County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		Lewis Lange Volunteer Fire Co. Inc.	WD	7-8-61	7-11-69	—
		Stellio Criss et ux	WD	4-4-68	4-5-68	—
	American Legion Post #136			4-4-62		